

The 5th November, 1975

No. 154/Drainage/Rohtak.—Whereas it appears to the Governor of Haryana that land is likely to be taken by the Government, at public expense, for a public purpose, namely, for the Drain No. 8 from R. D. 185,600 to R. D. 186,400 in village Kahnaur, tehsil and district Rohtak, it is hereby notified that the land in the locality specified below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for all to whom it may concern. In exercise of the powers conferred by the aforesaid section, the Governor of Haryana, hereby authorises the officers for the time being engaged in the undertaking, with their servants and workmen, to enter upon and survey land in the locality and do all other acts required or permitted by the section.

Any person interested who has any objection to the acquisition of any land in the locality may within thirty days of the publication of this notification, file an objection in writing before Land Acquisition Collector, Public Works (Irrigation and Power) Department, Karnal.

| District | Tehsil | Village | Area in acres | Boundary | |
|----------|--------|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| | | | | A strip of land 800 feet in length of varying width generally lying in direction from South to North as shown on the index plan as demarcated at site. | |
| Rohtak | Rohtak | Kahnaur | 0.90 | 123 | 124 |
| | | | | 17, 24, 25 | 21/1 |
| | | | | 144 | |
| | | | | 1 | |

By Order of the Governor of Haryana.

P. N. KAPUR,

Superintending Engineer,
Drainage Circle, Karnal.

The 30th October, 1975/5th November, 1975

No. 1083/1-L WJC Feeder/GC Circle.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government, at public expense, namely, constructing Outfall Channel of Syphon R. D. 178,400 Rajasthan Link, Gurgaon Canal from R. D. 0 to R. D. 7,800 outfalling into Ujina Drain at R. D. 81,000 left in villages Gharawali, Tonka, tehsil Nuh and village Sikrawa, tehsil Ferozepur Jhirka, district Gurgaon, it is hereby notified that the land in the locality specified below is to be required for the above purpose.

This notification is made under the provisions of section 4(17) of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers of Irrigation Department for the time being engaged in the undertaking along with their servants, workmen etc. to enter upon and survey land in the locality and do all other acts required or permitted by the section.

Further, whereas the Governor of Haryana is satisfied that the land is required for the drainage which is of very urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said Act and whereas the Governor of Haryana is of the opinion that the provisions of sub-section (2) of the said section are thus applicable, it is hereby directed under sub-section (4) of section 17 of the said Act that provisions of section 5-A of the said Act shall not apply in regard to this acquisition.

SPECIFICATIONS

| District | Tehsil | Village | Area in Acres | Direction |
|----------|------------------|-----------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gurgaon | Nuh | Gharawali | 2.33 | A strip of land 7,800 feet in length and varying in widths lying generally in the direction of north-east to south-west as demarcated at site and as shown on the Index Plan. |
| | | | | 28 |
| | | | | 12, 13, 18, 19/1, 23 |
| | | | | 38 |
| | | | | 3, 4, 7, 14, 16, 17, 26, 5/2, 6/1, 15, 16, 1/1, 10 and 11 |
| Do | Do | Tonka | 3.81 | 7 |
| | | | | 16, 25/1, 24/2 |
| | | | | 11 |
| | | | | 4, 3/2, 7, 8, 13, 19, 21/2, 22/1 |
| | | | | 16 |
| | | | | 1/1, 1/2, 10 |
| | | | | 15 |
| | | | | 6/1, 15, 16/3, 17/1, 24 |
| | | | | 26 |
| | | | | 3, 8, 9 |
| Do | Ferozepur Jhirka | Sikrawa | 3.57 | 21 |
| | | | | 12, 19, 20 |
| | | | | 21 |
| | | | | 11, 10 |
| | | | | 20 |
| | | | | 15/1, 6, 14/1, 11/1 |
| | | | | 19 |
| | | | | 6, 15, 7/1, 14/1 |
| | | | | 20 |
| | | | | 14/2, 7, 8, 13/1, 9, 12, 10 |
| Total | | | 9.71 | |

The 30th October, 1975/4th November, 1975

No. 1084/79/L/WJCFeder/GC Circle.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government, at public expense, namely, constructing Bund from R.D. 0 to 3,300 for ploughing creek and tying up with High Edge along right side of River Jamuna in villages Morthuka and Sahupura, tehsil Ballabgarh, district Gurgaon, it is hereby notified that the land in the locality specified below is to be required for the above purpose.

This notification is made under the provisions of section 4(17) of the Land Acquisition Act, 1894 for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers of Irrigation Department for the time being engaged in the undertaking alongwith their servants, workmen, etc to enter upon and survey any land in the locality and do all other acts required or permitted by the section.

Further, whereas, the Governor of Haryana is satisfied that the land is required for the drainage which is of very urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said Act and whereas the Governor of Haryana is of the opinion that the provisions of sub-section (2) of the said section are thus applicable, it is hereby directed under sub-section (4) of section 17 of the said Act that the provisions of section 5-A of the said Act shall not apply in regard to this acquisition.

SPECIFICATIONS

| District | Tehsil | Village | Area in acres | Direction |
|----------|------------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gurgaon | Ballabgarh | Sahupura | 1.80 | A strip of land 3,300 feet in length and varying in widths comprising of part field Nos. 1, 2, 3, 4, of Rectangle No. 53, part field numbers 3/2, 4, 5 of Rectangle No. 54 in village Sahupura. |
| Do | Do | Morthuka | 1.76 | Part field Nos. 2, 3, 4/1, 4/2, 5 of Rectangle No. 32 and No. 1, 2, 3/1 of Rectangle No. 33 village Morthuka generally lying in the direction from East to West as demarcated at site and as shown on the index plan. |
| Total | | | 3.56 | |

By Order of the Governor of Haryana,

B. C. MALHOTRA,
Superintending Engineer,
WJC Feeder/Gurgaon Canal Circle,
3-Ajmer road, Delhi-6.

CORRIGENDA

In Haryana Government Gazette, Part I, dated 25th March 1975, notification No. 7349/28-L, dated 22nd March, 1975, Page 423 in last column of SPECIFICATION, against "Rampura Bish near Ratta-Khera" after Rectangle No. 111, Khasra No. 24—

Read 130/6, 14, 15, 17, 18, 22, 23 for 130/6, 15, 17, 18, 22, 23

After Killa No. 19 of Rectangle No. 142—

Read 131/2, 3, 9, 10 for 13, 2, 3, 9, 10

PUBLIC HEALTH BRANCH

The 11th November, 1975

No. 18675/Bji.—Whereas the Governor of Haryana is satisfied that land specified below is needed by the Government, at public expense for a public purpose, namely for Providing Public Health Amenities in Civil Hospital Ferozpur Thirka, District Gurgaon, hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the Act, the Land Acquisition Collector, P. W. D., B. & R. Branch, Ambala is hereby directed to take order for the acquisition of the said land.

Plans of the land may be inspected in the offices of Land Acquisition Collector, P. W. D., B. & R. Branch, Ambala Cantt and the Executive Engineer, Public Health Division, Gurgaon.

SPECIFICATION

| Serial No. | Name of District | Name of Tehsil | Name of Village | Hadbast No. | Area in acres | Khasra No. | | Remarks |
|------------|------------------|------------------|------------------|-------------|---------------|------------|----|---------|
| 1. | Gurgaon | Ferozepur Jhirka | Ferozepur Jhirka | No. 73 | 0.38125 | 67 | 67 | 67 |
| | | | | | | 14 | 17 | 14 |
| | | | | | | 1 | 1 | 2 |

A. N. MEHBANDAIE.

Superintending Engineer,
Rohtak Public Health Circle,
Haryana, P. W. D., Rohtak.